Where the Veil Thins, Fire Falls

Yujin Pak: Greetings, everyone. It's very good to be together again. The last time I presented here at a Tone of Life service was in April. At that time, I spoke of "We, A Body of Fire Above Time." I also spoke of the then-upcoming Korean servers' journey to Sunrise Ranch. The main topic I want to touch on today is the rapid thinning of the veil—the rapid vibrational change taking place on earth these days. But first, I want to give you a short update on the Korean convergence at Sunrise.

As some of you know, 21 Korean server-leaders came to Sunrise Ranch in May for two weeks. The stated purpose of that journey was to expand a lineage of light: servers and guides of light coming together to magnify the light in this crucial time. Specifically, there was a fourfold purpose to that journey. One purpose was for them to meet a larger body of elders abroad, and that included a number of you, as some of you had the opportunity to interact very deeply with them. A second purpose was for the new generation of server leaders in Korea to meet their counterparts abroad, in this case particularly at Sunrise Ranch, and vice versa. It was the first time that this younger generation of leaders was meeting together. A third purpose was for a larger body of elders to bless a new generation of server-leaders emerging in Korea as well as here in America. Parenthetically and serendipitously, the younger servers also blessed the elders deeply through their spirit-filled perception, acknowledgment, and gratitude. A fourth purpose was to provide heaven with an open window for the emergence of spirit, an outpouring of spirit. And all of this happened. Now, I want to show what happened during this convergence through some slides.

[First set of slides]

I want to pause here on the last slide and say something about it. The caption says, "A moment when fire fell and filled the room." This was a moment when the young woman, SunYoung, standing on the right in the photo, offered a spirit-filled response to Robert Merriman and Suzanne Core at the end of their session, and fire filled the room. I want to read exactly what SunYoung said because it conveys something much larger that is timeless and representational.

"Robert, while hearing you, it was as though time had stopped. And we had moved from this space. And we are standing in heaven together now. And Suzanne, your life was not yours alone. When you chose to express truly as you did in your life, you chose not only for you, you chose for me. You lived so that I would have the opportunity to choose truly now. So,

representing God and God-expression in this world now, I will live as you lived. And Robert, what you experienced in your circumstance was not just your circumstance alone. It represented my future. You pioneered. You opened the way for me. Truly, thank you. I will live as you did."

It was a timeless moment in which a window opened in heaven and fire fell. Everyone could feel the fire. The fire filled the room. Many wept. We could feel the substance of one generation being carried forward to the next through the gratitude expressed by the younger servers. In that gratitude, the substance of one generation was connected to the next. And while SunYoung spoke to Robert and Suzanne, her words spoke to all elders who lived, persevered, and served truly through the many decades. And while SunYoung spoke from her personal heart, she represented the heart of countless next-generation angels emerging on earth now. They are saying to you, "Thank you for having lived truly. What you gave and lived has made all the difference for us. And while you may not have known that overtly and consciously, we are here, and we are able to stand as strong and move as fast as we are now because you opened the way."

So, I hope I can convey to you the gratitude of these ones. On May 24, after they returned to Korea, I gave a service in Korean and English that was titled "Grateful Next Generation—I Will Live as You Did." This spirit of gratitude was perhaps one of the most important overtones of spirit that emerged in that cycle.

Next, I want to show another set of slides.

[Second set of slides]

This is a PowerPoint created by some of the Sunrise next-generation server leaders and given to the Koreans on the final day that they were together. I will read the words on the slides.

"A Lineage of Light—A Journey of Sacred Fire. Our brothers and sisters crossed oceans and skies, carrying the sacred fire of their lineage of light within their hearts. You arrived like radiant flames upon the earth, awakening remembrance in every soul you touched. Your prayers, your laughter, your tenderness, and your devotion have blessed this land and changed us forever. We will never forget you because we have known your spirits, and in knowing your spirits, something ancient and holy awakened further in us. Together, we remember the Motherland of the soul. Together, we stand inside the great lineage of light, serving the one source as one radiant field of love upon the earth. And though oceans may

separate our bodies, we will always walk beside one another in spirit. We are One Body, One Field, One Heart."

We are One Body, One Field, One Heart. Beautiful words, clarity, and passion. And as you can tell, something powerful happened—a fusion, a fusion in love.

So, from this event—this encounter, this arc made across the ocean—I want to turn to another very important, but ultimately connected, topic. The topic is the rapid vibrational change taking place on earth these days. We could say, the rapid thinning of the veil taking place.

Two weeks ago, Suzanne Core spoke of these "finishing days." That was soon after the Tone of Life coordinators had gathered here in Loveland. And in the August Tone of Life service, John Gray spoke of this being a "critical transition time," a time to fully come into the identity of I Am, the identity of the Lord. By the way, these younger Koreans, in many ways, are less young than we might guess. They too are increasingly aware that we are in critical transition times, a time to release the old and come into the identity of the One, the identity of I Am. An aspect of the younger generations emerging today is that the pioneering of the older generations allows them to enter expanded awareness more quickly than was possible in decades past. Not that they don't have their human foibles to move through! But we have succeeded in paving a vibrational pathway for them.

Many of us are aware that rapid vibrational change is taking place. The question is, "What is happening, and how may we contribute our leadership to it? And how may we function accurately amidst the vibrational change?" I want to enter this part of our time together by reading a passage from Martin's presentation "From Fall to Restoration—Cosmic Factors," from May 24, 1970.

Many of you probably remember Uranda and Martin speaking about our solar system having entered a vibrational cloud zone, so to speak, during which a descent of consciousness was possible for humanity. They said that it was in this period that the fall took place, and that we are now moving rapidly out of that vibrational cloud. So, this topic is about the rapid movement out of the vibrational cloud that Uranda and Martin had spoken about. These are Martin's words:

"We are moving out of an old state into a new one, whether we like it or not. We are being borne out of it on a space vehicle. So the new is coming, a state in which the self-activity of the human mind is impossible…. While this vibrational cloud was in effect, the self-centered state was possible, but the vibrational cloud is moving away from us, or we from it, so that it is

no longer possible to continue to exist merely in a three-dimensional world. We must come out into the seven-dimensional world, and we are in the process of coming out with a bang! There is an exponential curve in this regard…. We are emerging out of that three-dimensional condition into a seven-dimensional condition, and the intensification of things, the building up of the pressure, the igniting of the explosive, is what actually propels the movement into the new state."

It's quite a description. He is basically saying we are moving out of that vibrational cloud, not gently or gradually, but rapidly, with a bang.

My personal experience over the past year, and especially the last half year, has been one of rapid expansion of awareness, a thinning of the veil of separation that had lingered in the background of consciousness, and increasingly walking in oneness with God, increasingly walking in oneness with the vast universe of the stars, with the Father. An exponential curve in awareness of the Whole, a flooding of awareness, revelation, insight is happening .

I want to share a little bit of my own personal experience of the movement of my human consciousness out of the vibrational cloud, with a bang. This has had a personal dimension to it, but also a flooding of insight together with others, in pairs or in duets, as with my beloved partner, Marsha. There has also been a flooding of insight in further configurations of other close partners and friends. There is naturally a marathon effect in the collective experience of expansion of awareness: some experience it sooner, some later, some never will, and it's all okay. It's all a part of the overall process of unveiling new awareness.

In Korea, over a number of years, I taught our young Koreans something we called Cone Vortex Communion. In the design of a cone, there is a horizontal field with an apex at the top. In the context of a group of beings in communion, viewed dynamically, this cone forms a vortex of rising substance through which there is spirit descending from heaven.

I described to them that cone vortex communion is the art of emptying self, listening together to the movement and guidance of spirit, and giving form to it. I know this is something that all of us are aware of in some way. In our finest service gatherings together, we are in cone vortex communion. There's a cone that is formed, and a vortex of rising spiritual substance. And when there is sufficient spiritual substance and focus present, voilà, what happens? A window from the undimensional opens and fire falls. How many are we here today? Fifty? Well—what was it? — one hundred twenty gathered in an upper room, in one place, with one accord, and what happened? There was a cone vortex that opened into a

further dimension, and fire fell. Well, this is what is increasingly possible for us in these times of vibrational intensification.

There are a number of requirements for this process. First of all, it's only possible when there is fine collective pneumaplasm present. We know what happens when there is fine pneumaplasm present and when there isn't. So, the first requirement is fine collective pneumaplasm. The second is disciplined perceptiveness focused in the highest vibration. A third requirement is surrender of personal agendas, attachments and preconceptions. There's a fourth requirement, which I'll mention in a moment. This was taught to the Koreans, initially somewhat haltingly and humorously, but it developed in time into something more mature. This is a skill, an art, for those who would be translators and guides of spiritual expression on earth. We might say that this is the original function of unclouded humanity in oneness with the stars: translators, navigators, guides of spirit, of light.

A fourth and key requirement for that vortex to form, for the veil to thin, and for the inflooding of spirit might be described as passionate upward communion, upward attunement. There is outward attunement, but, as we know, the most important attunement is upward. Without upward passion, the focus of attention tends to scatter. As we enter a time of increasing expansion of consciousness, we come to know that God-beings in form on earth—in the identity of I Am that John spoke about—are, above all, one-pointedly in communion upward. Some of the clearest examples of this are in the expression of our Master. "I, of myself, can do nothing. It is the Father, the highest in me, that doeth the work." We saw this in Uranda and Martin. Who would deny that they had come to the experience of One I Am, oneness with God? And yet they, like the Master, were centered in that which was yet higher. Their centering in the highest was the utmost feature about them.

I remember, as a young man in my twenties, encountering Martin for the first time and then listening to tapes of Uranda. The clear impression was of the greatness of these men, like none I had ever encountered before, but the most striking thing about them was their one-pointed and absolute passion upward. They lived so that the One whom they served might manifest on earth.

So, as we come into the identity of I Am, and as the veil thins in these times, may we enter the same space that Uranda and Martin entered: passionate communion upward, individually and together. And when we come together, may we be able to form the cone vortex of communion that allows the fire to fall from above and allows spirit to emerge through our fused oneness.

As I close this time, I want to mention one further thing that has been notable to me. As light increases and there is movement out of the cloud, compressed purification becomes inevitable. Whatever is residual in us that is of the old state is brought under pressure by the intensity of light and fire growing in and around us. The pressure of the Being that we are presses forward. It brings compressed purification—rapid purification—as much as rapid thinning of the veil. This is why the Book of Revelation is both a revelation and also describes certain amount of tribulation, which is compressed purification. So, we welcome this personally, and we welcome this together, and we welcome this in the world at large. The world is entering compressed purification. And that is exactly what must happen: compressed purification. We are—as humanity is—moving out of the vibrational cloud, that could cloud our true awareness.

So, how privileged we are, in these finishing days, to enter individually and together into the truth of the Lords whom we are. Isn't this the fulfillment of the longing of our Master, our King? As Martin said in presenting the updated Lord's Prayer in 1982, the Master could only present, in his time, what was comprehensible to the spiritual children that surrounded him then. Oh, that there might come a time when there would be those prepared and entering into the fullness of the identity of the One I Am! What it would have been like for him 2,000 years ago, had he been surrounded by emergent God-beings in the awareness of I Am, offering full protection to His focus? But let us do that now. Let us offer full protection to the King now. Let us fulfill Martin's Prayer of Being now. When he spoke it in 1982, he spoke it early, for a future time when we could more adequately grasp it and live it. We were very young at the time. I was certainly very young at the time. All of you would agree, but here we are. I am in heaven. And would it not rejoice Martin, that we are here and now in this time when we may stand individually and together in the identity of Lords walking in flesh on earth because of our one-pointed communion upward and together?

Following comments…

Yujin Pak: Thank you. In this time of exponential thinning of the veil, may it be true of us, as of the seraphim who stand above the Lord's throne in heaven (according to Isaiah) that "they never rest from saying, 'Holy, holy, holy,' day and night." As the veil dissolves, we emerge into fourth-, fifth-, sixth-, and seventh-dimensional awareness, but at the center of that emergence is the fire, the spirit of the highest angels: "Holy, holy, holy."

I want to say something about the words of Uranda and Martin. There was a time when we read their words of truth as learners, as students, and in a responsive, aspirational mode. But the Word is ultimately not for aspiration, absorption or consumption. The Word is for radiation. And I invite us to consider the possibility of increased reading of the Word, but reading radiantly, as an act of leadership, bringing the world and what is rising in consciousness in this very moment into attunement and alignment with the Word of life. The Word of our Being. Uranda and Martin's words were not only their words. They are our words, the words of Being that we are. So, blessed friends, it is so wonderful to be together and feel the increase of fire among us. May this continue to grow in the moments of our lives and whenever we come together.

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Pre-Service Music

1. Auguries of Innocence

Eric Whitacre & Jess Gillam

2. Hymne à la nuit

Composed by Jean-Philippe Rameau and performed by the Salaputia Brass Quintet

2. The Lord's Prayer

Composed by Lucy Walker and performed by the St. Martin's Voices

Concluding Music

33 Miniatures: No. 1, Theme from "King Lear"

Composed by Giya Kancheli and performed by Mariam Batsashvili