

One Voice of Undimensional Being

Marsha Bogolin: It's such a delight to see all of you! I think this is the first time that Yujin and I are speaking for a Tone of Life service, and we're so grateful for the opening that led to this opportunity. I've been noticing in recent months a similar thread coming through a number of us. It's as if, in our personal communion with the Most High, we're sensing a similar compulsion, and sometimes even similar themes. Last month in Larry's and Joyce's Tone of Life service there were so many similarities with what Yujin had said in the Korean service just fifteen hours before, it was striking. I'm sure they had no idea what Yujin said and yet all three of them spoke of the peak experience. And that's just one example. Joyce spoke of "quantum entanglement" —the state of one instantly affecting the state of another, even at great distances. Was this similarity quantum entanglement, or were they hearing a similar message in Heaven's higher energy field that Larry described?

To me, this is evidence of the magic of divine governance, the radiation from the Highest that reverberates deep within each of us. In May, Sanford suggested that the "noble assembly" is responsible for offering divine governance, and that it emerges from our continuous sensitivity to the unfolding ordinances of heaven.

When we discover we are perceiving the same thing, it brings a sense of wonder and awe. But more than that, these similar threads are like pieces of a divine puzzle coming together. Such experiences open greater portals in awareness that enable us to connect more fully with the magical flow in heaven—the flow which is seeding the transformative integration, so essential in this culminating cycle. As Bill Isaacs said in his June service, we can be a living symbol, a portal for transforming understanding, a conduit for what's seeking to penetrate human consciousness. There is a new state to embody, and some must learn to embody it.

Three weeks ago in the Temple of Light videocall, John spoke of the diminishing gap between the dimensional and undimensional as we are more conscious in heaven. And Pamela conveyed a sense of manifesting the Garden through the magic of living "The Prayer of Being."

Through all this, I sense something is seeking to emerge. It is a sense of being called to something new, something more. In my morning meditation before John and Pamela spoke, what came was: *We are meant to be carriers of magic. Carriers of Heaven's magic.* The world certainly needs some of Heaven's magic now, doesn't it? Perspective and inspiration from Heaven. There are those longing for it, praying for it. For example, in his May service the higher perspective Sanford gave to current events in America was so uplifting. Heaven's magic needs to displace the mind-

made world. In fact, it is in the process of doing so, but it needs more fully open channels to reveal its integrative magic. Without these channels, it reveals mostly disintegrative magic.

There is this sense of being called to something new, something more. It's not denying anything we've known that's true, but is calling us higher so we can be more effective in this new terrain. As Sanford described in his July service, our accumulated wisdom and continuing generation of spiritual substance provides a vibrational scaffolding to rise up and step into new realms of responsibility, requiring new levels of spiritual acumen and greater vibrational maturity.

I am really grateful for the transmission of Heaven's perspective and inspiration coming through our current services. And still, I'm finding continuing impulses that yet more is possible, and needed. We are being called to something new, something more.

I often think about how much the Lord gave to let the victory be as full as possible, even after He said He'd finished His work. He gave so much to plant seeds for our time, this culminating cycle. I ponder: What does the Lord need from his Body at this most special time, when the victory He seeded is ready to come into fruition?

One thing relates to this sense of being called to something new, something more than we have known. Some friends recently said they're surprised at what's coming forth through us, and especially through oneself. I find many moments of going beyond what I thought I could do. And there's a sense of magic in it, not struggle. Feeling the power of many angels under our wings—perhaps angels we've known and loved who are no longer on this planet.

In a few moments, I'll ask Sanford to play a three-minute video that's an example of being called to something new. It's an AI-assisted creation by YoungSaw, the coordinator of our Art of Living School in Seoul, and also our faculty training director. ([YoungSaw portrait](#)) She's never done anything like this before, and she doesn't have much background in writing songs or making videos, but she followed the impulse to see if AI could clothe the spirit stirring in her. She wrote some words, and then, together with AI, created a video which she titled, "Awake, Warrior Within Me."

Before playing it, let me describe how we use the term "warrior energy" in our service in Korea. It's NOT to fight anything, but to reactivate the Life force that's been suppressed in many people for countless reasons. In our Korean program, warrior energy is really Life force. Activating people's warrior energy helps their full strength and creativity come alive, helps them rise out of the repressed state so many have acquiesced to. In Korea there are distinct forces in the history and society that suppress the natural Life force in people. In the West we have our own versions of these. So, let's play the video now and see how she portrays reactivating the Life force that's been suppressed. ([Awake-Warrior-within-me-video](#))

I love the verse, “Awake, warrior within me! Onward in the power of love!” That verse has come to me many times when I needed a burst of creative energy to handle challenges. The next line is, “I cry out to the trembling earth.” It is trembling now, isn’t it? We see that trembling in so many ways. Trembling in fear? Or is it trembling in eagerness for Heaven’s magic? Our active radiant Presence can shift the trembling—from fear to eagerness for Heaven’s magic. As the final line says, “I am the light. I do not cease.”

Perhaps like me, you too have continuing impulses that *this* of *all* times is when our leadership is most needed. Not to try to stop the disintegration, but to provide shining evidence of the integration, in us as individuals and together.

Yujin Pak: Thank you, Marsha, for your beautiful words and the video. And greetings to all of you! It’s my pleasure to share this time together.

I want to highlight words from the video we shared, “I am the light, I do not cease. I was born to serve love. It shines in me, a fire that never stops. I was born to make the truth known. It flows through me, an unchanging river. I am immortal. My heart sings eternity.” Is this not the voice of immortal Being? In us? The voice of immortal Being that spoke through every awakened Being, teacher and prophet? And ultimately, awakened “us,” who have ever walked the earth? “I am the light, I do not cease. I was born to make the truth known. It flows through me, an unchanging river.” It has flowed through all time in every generation where the need was present for my voice, the voice of Being, to be heard, to be heard in order to stir awake the Being in each one. Being in some forms that are asleep, maybe ready to awaken, but also Being in ones that are awake, speaking the words to call others to awakening.

When YoungSaw made this video, it was out of the impulse of Being vibrating in her. She didn’t know how to do this, what form to give it, but the compulsion was strong enough to find a way. And so may it be for each one of us. As the impulse of spirit grows strong, like the unchanging river that passionately desires to flow through us, may we find a way to give it voice. We may not know how at first, but if our longing to give voice to eternal Being is strong enough, we will find a way.

It’s clear to me that there is indeed a door opening in heaven today as never before, perhaps since the fathers fell asleep. We are in a special time where the vibratory frequency of the planet is changing. There’s an outpouring of spirit taking place, an outpouring felt and being expressed through many of us, as Marsha was suggesting: eternal, undimensional Being coming forth. We live in a very special time, a time of a new outpouring, a new emergent order of spirit. Might we call it a new dispensation?

Perhaps the vibrational cloud that Martin and Uranda spoke of—which our planet and solar system were moving through, and which veiled human consciousness—is finally being left behind. There’s something being felt, totally new, and how may we function in it?

This morning, before the service time, I was sitting in the garden outside and feeling the heavenly atmosphere that was present in the garden. And I thought to myself, “Where am I? Where is this?” A funny question. Well, it’s Loveland. It’s our house. But where is this...familiar atmosphere? Where...am I? Am I in Loveland, or am I in the Garden that I know so well, in the motherland? The Garden in the sun that my DNA knows through and through. It was evident to me as I dwelt on this question—“Where am I?”—that awareness of local time and space became more fluid. It has become more fluid for me. As I dwell in this more fluid place, time and space become more transparent, translucent, and there’s a deeper, more penetrating awareness.

John, in a service two weeks ago, spoke about the question, “Who am I?” And he offered a beautiful perspective: that the right answer to the question, “Who am I?” is the dissolution of the questioner, leaving behind—revealed—who, what truly is.

Where am I? The answer to that is increasingly the dissolution of dense time and space, leaving transcendent Being, revealed, now, here, in all time—perhaps we might say also, in all “place.” One Lord, one voice, one Word, seeking to be embodied and spoken in the earth, an expanded revelation of the One.

I want to say a word about the last prayer of the Master Jesus—might we say, the one who is our King—and its meaning in connection with the current emergence. His last passionate message and prayer in his time on earth, is contained in John 17.

“Father, I will...Father, I will that they also be with me where I am, that they all may be one; as You, Father, are in me, and I in You, that they also may be one in us.”

A prayer of oneness. But interestingly it says, “I will”—not “I petition, I desire, I wish,” but “I **will** that they be with me where I am.”

This outpouring—this new outpouring of spirit, opening of heaven today—to me is clearly linked with the will that he expressed on earth which set a vibrational line of force for all time: that his body, not only of his temporal time 2,000 years ago, but that his body through all time may be one with him where he is. Where was he? In the place of transcendent, undimensional Being. He called it the Father: one with the Father, one with timeless Being.

He willed that for his body. Well, who is that? Us—any, all, who are truly awakening to Being. And they don’t have to know anything Christian, or about Jesus. They can be Buddhist, Muslim—it doesn’t matter. As they truly come to the reality of eternal Being in themselves, they begin to partake of the body of eternal Being. “Father, I WILL that they also be with me where I

am.” So it is being accomplished today. His body, increasingly with him where he is, in the place of fluid consciousness, in undimensional Being.

He also said, “And now, O Father....” By the way, regarding the words “O Father,” some have objection: Why not “O Mother, or Divine Parent or whatever”? But let’s get over that. He didn’t mean a gender. “Father” meant the totality of God, the presence of the vastness of love, the wholeness of the shining of the stars of the cosmos—*that* Father.

“O Father, glorify thou me with thine own self, with the glory which I had with thee before the world was.” O Father, glorify thou me with the glory which I had with thee before the world was.” (John 17:5) If he had and knew the glory with the Father before the world was, where were **we**? And who are we? I think there is a need to reread these words as, “O Father, glorify thou **us** with thine own self, with the glory which we had with thee before the world was.” One voice, one Being, one Word desiring to be spoken on earth.

Right now, in this very moment, there’s something happening around the world called “4 Minutes 4 Peace”—people with open hearts, open to spirit, desiring to come together and radiate the power of love, spirit, the power of peace into a world so much in need. May these, our words and our sharing in this vibration join and magnify their radiance. Their efforts, this initiative, are also an expression of the one voice of the Lord, of eternal Being, pressing to speak, to express.

In the last three weeks, a remarkable thing happened that I want to mention. In services in three locations around the world, “The Prayer of Being” by Martin was a central message in each of those services. John and Pamela did so three weeks ago. I did the same two weeks later. David Karchere at Sunrise Ranch did so the following day. And JaeHyoung Lee spoke in Korea in a parallel spirit—all uncoordinated. Uncoordinated? Really? No. It’s the one voice of Being, pressing to come through all channels available.

So may it be that eternal Being, the Lord, is walking through us in the midst of the whirlwind of change that is taking place in the world, a whirlwind that on the one hand is clearly destructive, but on the other hand is, in fact, more importantly, the coming forth of Being in this time. So may we participate, as Marsha said, with acumen and maturity, and maybe not be surprised by how much comes to us and through us.

I look at Sanford on the screen here and at what he expressed of the Noble Assembly. What a remarkable revelation of the Word of Being! Sanford said he was, in a way, shocked by what came through him. May we, each of us, be yet more shocked.

Following Comments...

Marsha Bogolin: Thank you all for your beautiful expansion on this. Before I give Yujin a chance to say a final word, I just want to pick up on the comment, “Let’s keep it opening.” The more we see disintegrating, let’s let that be our cue to come in with, as Maureen put it, the Garden expanding. It expands so much more when it is done together. Of course we have an important part to do as individuals, but the real glory—as we have known—shows up when there are collective creations, such as we’ve touched today. Thank you all.

Yujin Pak: Thank you, each one. So beautiful. So may we fulfill our King’s prayer of oneness. “I **am** the light, I do not cease. I was born to make the truth known. It flows through me, an unchanging river.” Through tens of thousands of years, flowing through me, through us, an unchanging river. “I am immortal. My heart sings eternity.” So may we be in oneness with our King—the Lord walking in the center of the whirlwind of change today: not aloof, but firmly in the world. The Lord is passionate; has always been, will always be. So we are the light; we do not cease. From time immemorial, we let this vibration ring out. Thank you, my friends—wonderful to share this time together.

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Marsha Bogolin: mbogolin@gmail.com

Yujin Pak: yujinpak@gmail.com

Pre-Service Music

1. From a Pupil's Diary: I. Morning

Composed by Nodar Gabunia and performed by Nino Gvetadze

2. 시계탑 II. ♩=66

Byungki Hwang

3. Bless the Lord, My Soul

Composed by Cyrillus Kreek and performed by Vox Clamantis

4. Five Meditations for Orchestra: No. 5, The Lord bless you and keep you

Composed by John Rutter and performed by the Britten Sinfonia